1:Wilson E-5 (1934-1938)1951 FN17 Ngonde FN17
Nyakyusa

young ones, the older ones persuade the little ones to lie down with them and to do that which is forbidden with them between the legs. Sometimes two older boys who are friends do it together, one gets on top of his fellow, then he gets off and the other mounts. All this which they do together or with a junior is a small wrong. When their parents find them they reprove them and tell them it is forbidden, they beat them a little. But when a little boy is caught hold of by an older boy against his will, and he tells that so and so caught him and had intercourse (ukulagwa) with him then the older boy will be fined, perhaps a bull. §3β [284]

'It is altogether forbidden to do evil to a fellow by night. The boy who has been so treated will be angry and run off to the court, and he who did evil to him will be fined. He will pay one cow, because they say it is forbidden to do evil to your fellow by night. There are some who, when they have dreamed at night of a woman, wake up and catch hold of a friend, and have intercourse with him.'

A and J.

A and J agreed that homosexuality occurred frequently in boys' villages. 'A boy has intercourse with his fellow, but a grown man? No, never, we've never heard of it. They always want women; only when a man cannot get a woman he does this, only in youth. A fine men do not marry but they are half-wits who have no kind of intercourse at all. [73] •

'And there is one famous case in the hills of a man who, though not mad, dresses as a woman; but he has no intercourse either with men or women.'

A case was also quoted of a doctor in Tukuyu who 'is a woman; she has borne children, now her body has grown the sexual organs of a man and her feelings have changed also; but she keeps it very secret, she is spoken of as a woman.' [14]